



## UNITED STATES PATENT AND TRADEMARK OFFICE

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UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 4677

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/058,462 | <b>FILING DATE</b><br>01/28/2002<br><b>RULE</b> | <b>CLASS</b><br>436 | <b>GROUP ART UNIT</b><br>1743 | <b>ATTORNEY<br/>DOCKET NO.</b><br>6444-PA04D2 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

Rob Neeper, Lakeside, CA;  
John Lillig, Poway, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A DIV OF 09/549,958 04/14/2000, now USP 6,824,738

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY \*\***

\*\* 04/01/2002

|   |                                   |                                 |                               |                                    |
|---|-----------------------------------|---------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no  | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWING</b><br>15 | <b>TOTAL<br/>CLAIMS</b><br>26 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                   |                                 |                               |                                    |
| Verified and<br>Acknowledged  | Examiner's Signature              | Initials                        |                               |                                    |

**ADDRESS**

Colleen J. McKiernan  
Brown Martin Haller & McClain  
1660 Union Street  
San Diego, CA 92101

**TITLE**

System and method for treatment of samples on solid supports

|                                       |   |   |
|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>424 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
|                                       |   | <input type="checkbox"/> 1.16 Fees ( Filing )                     |
|                                       |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |
|                                       |   | <input type="checkbox"/> 1.18 Fees ( Issue )                      |
|                                       |   | <input type="checkbox"/> Other _____                              |
|                                       |   | <input type="checkbox"/> Credit                                   |